## Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. | Particulars  |   |   |
|-----|--|---|---|
| No. |  |   |   |
|     |  |   |   |
| 1   | Particulars of the Occupier                        | : |   |
|     | -  |   |   |
|     | (i) Name of the authorised person (occupier or     | : |   |
|     | operator of facility)                              |   |   |
|     | (ii) Name of HCF or CBMWTF                         | : |   |
|     | (iii) Address for Correspondence                   | : |   |
|     | (iv) Address of Facility                           | : |   |
|     | (v)Tel. No, Fax. No                                | : |   |
|     | (vi) E-mail ID                                     | : |   |
|     | (vii) URL of Website                               | : |   |
|     | (viii) GPS coordinates of HCF or CBMWTF            | : |   |
|     | (ix) Ownership of HCF or CBMWTF                    | : | (State Government or Private or         |
|     | 1  |   | Semi Govt. or any other)                |
|     | (x). Status of Authorisation under the Bio-        | : | Authorisation No.:                      |
|     | Medical  |   |   |
|     | Waste (Management and Handling) Rules              |   | í í í í í ívalid up to í í í            |
|     | ζ,   |   | •                                       |
|     | (xi). Status of Consents under Water Act and Air   | : | Valid up to:                            |
|     | Act  |   | 1                                       |
|     |  |   |   |
| 2   | Type of Health Care Facility                       | : |   |
|     | (i) Bedded Hospital:                               | : | No. of Bedsí                            |
|     | (ii) Non-bedded hospital                           | : |   |
|     | (Clinic or Blood Bank or Clinical Laboratory or    |   |   |
|     | Research Institute or Veterinary Hospital or any   |   |   |
|     | other)   |   |   |
|     | (iii) License number and its date of expiry        | : |   |
| 3   | Details of CBMWTF:                                 | : |   |
|     |  |   |   |
|     | (i) Number healthcare facilities covered by        | : |   |
|     | CBMWTF   |   |   |
|     | (ii) No of beds covered by CBMWTF                  | : |   |
|     | (iii) Installed treatment and disposal capacity of | : | Kg per day                              |
|     | CBMWTF   |   | 8 r · · · · · · · · · · · · · · · · · · |
|     | (iv) Quantity of biomedical waste treated or       | : | Kg/day                                  |

|   | disposed by CBMWTF  |     |   |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|---|---|-----|---|-----------------------|------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 4 | Quantity of waste generated or disposed in Kg   | :   | Yellow Cat                                    | egorv                 | . •                    |  |  |  |  |  |  |  |  |  |  |  |
| • | per   | •   | Red Catego                                    |                       | •                      |  |  |  |  |  |  |  |  |  |  |  |
|   | annum (on monthly average basis)  |     | White:  | , i j                 |                        |  |  |  |  |  |  |  |  |  |  |  |
|   | yg  |     |   | orv ·                 |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Blue Category : General Solid waste:          |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Details of the Storage, treatment, transportation, pr   | roc |   |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   | (i) Details of the on-site storage  | :   | Size:   |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   | facility  | •   | Capacity:                                     |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Provision of on-site storage : (cold          |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | storage or any other provision)               |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   | (ii) Details of the treatment or disposal facilities  | :   | Type of treatment equipment                   | No<br>of<br>unit<br>s | Capacity<br>Kg/<br>day | Quantity Treated or disposed in kg per annum |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Incinerators                                  |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Plasma<br>Pyrolysis                           |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Autoclaves                                    |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Microwave                                     |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Hydroclave                                    |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Shredder                                      |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Needle tip<br>cutter or<br>destroyer          |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Sharps<br>encapsulation<br>or<br>concrete pit |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Deep burial                                   |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | pit:  |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Chemical disinfection                         |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   |   |     | Any other treatment equipment                 |                       |                        |  |  |  |  |  |  |  |  |  |  |  |
|   | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. | :   | Red Categoretc.)                              | ory (lil              | ke plastic,            | glass  |  |  |  |  |  |  |  |  |  |  |

|   | (iv) No of vehicles used for collection and transportation of biomedical waste  |   |                     |                    |                |
|---|---|---|---------------------|--------------------|----------------|
|   | (v) Details of incineration ash and<br>ETP sludge generated and disposed<br>during the treatment of wastes in Kg            | : |                     | Quantity generated | Where disposed |
|   | per annum   |   | Incineration<br>Ash |                    |                |
|   |   |   | ETP Sludge          |                    |                |
|   | (vi) Name of the Common Bio-Medical Waste<br>Treatment Facility Operator through which<br>wastes are disposed of            | : |                     |                    | 1              |
|   | (vii) List of member HCF not handed over bio-medical waste.   | : |                     |                    |                |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period |   |                     |                    |                |
| 7 | Details trainings conducted on BMW  |   |                     |                    |                |
|   | (i) Number of trainings conducted on BMW Management.  |   |                     |                    |                |
|   | (ii) number of personnel trained  |   |                     |                    |                |
|   | (iii) number of personnel trained at the time of induction  |   |                     |                    |                |
|   | (iv) number of personnel not undergone any training so far  |   |                     |                    |                |
|   | (v) whether standard manual for training is available?  |   |                     |                    |                |
|   | (vi) any other information  |   |                     |                    |                |
| 8 | Details of the accident occurred  |   |                     |                    |                |
|   | during the year   |   |                     |                    |                |
|   | (i) Number of Accidents occurred  |   |                     |                    |                |
|   | (ii) Number of the persons affected   |   |                     |                    |                |
|   | (iii) Remedial Action taken (Please attach details if any)  |   |                     |                    |                |
|   | (iv) Any Fatality occurred, details.  |   |                     |                    |                |
| 9 | Are you meeting the standards of air Pollution  |   |                     |                    |                |
|   | from the incinerator? How many times in last  |   |                     |                    |                |
|   | year could not me the standards?  |   |                     |                    |                |
|   | Details of Continuous online emission   |   |                     |                    |                |

|    | monitoring systems installed                  |                                |
|----|---|--------------------------------|
| 10 | Liquid waste generated and treatment methods  |                                |
|    | in place. How many times you have not met the |                                |
|    | standards in a year?                          |                                |
| 11 | Is the disinfection method or sterilization   |                                |
|    | meeting the log 4 standards? How many times   |                                |
|    | you have not met the standards in a year?     |                                |
| 12 | Any other relevant information                | (Air Pollution Control Devices |
|    |   | attached with the Incinerator) |

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|---|-----|------|----|----|----|-----|----|-----|----|-----|-----|------|-----|----|-----|-----|-----|----|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| í | í   | í    | í  | í  | í  | í   | í  | í   | í  | í   | í   | í    | í   | í  | í   | í   | í   | í  | í  | í  | í | í | í | í | í | í | í | í | í | í | í | í | í | í | í | í | í | í |
| í | í   | í    | í  | í  | í  | í   | í  | í   | í  | í   | í   | í    | í   | í  | í   | í   | í   | í  | í  | í  | í | í | í | í | í | í | í | í | í | í | í | í | í | í | í | í | í | í |
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Name and Signature of the Head of the Institution

Date: Place